



## AGENDA

**BEFORE THE CANYON COUNTY  
PLANNING & ZONING COMMISSION  
February 1, 2018  
1<sup>ST</sup> FLOOR MEETING ROOM  
CANYON COUNTY ADMINISTRATION  
BUILDING**

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### **OLD BUSINESS**

**ITEM #1 Richard Dunning table to 2/15/2018**

**CASE: RZ-PH2017-68**

Richard Dunning has requested to rezone parcel R33843, approx. 3.96 acres from "RR" (Rural Residential) to an "R1" (Single Family Residential) zone for the purpose of creating three (3) residential lots on the acreage. This property contains greater than 10% slope. The subject property is located at 8571 Latimore Drive, Middleton, Idaho and is further described as being a portion of the northwest quarter of Section 03, Township 4N, Range 2W, BM, Canyon County.

**ITEM #2 MS & MB Farms LLC (Blue Barn Produce)**

**CASE: PH2017-42 & 43**

MS & MB Farms LLC (Blue Barn Produce) is requesting a Comprehensive Plan Map Change to change the Future Land Use Designation of parcel no. R34600, approximately 7 acres, from "Agriculture" to "Commercial". Also requested is a Rezone of the same parcel, parcel no. R34600, approximately 7 acres from an "A" (Agricultural) zone to a "C-2" (Service Commercial) Zone. The subject property is located at 16356 Hwy 20 26, Caldwell, ID, in the SE ¼ of Section 08, T4N, R3W, BM.

**ITEM #3 Audrey Bath**

**CASE: CU-PH2017-71**

Audrey Bath is requesting a conditional use permit for a private kennel housing a maximum of 16 dogs on parcel R29992011 (0.99 acres). The proposed location is 15283 Lake Shore Drive, Caldwell, Idaho.

### **NEW BUSINESS**

**ITEM #4 Corp. of the Presiding Bishop LDS Church**

**CASE #PH2017-70**

Corp. of the Presiding Bishop LDS Church is requesting a modification of a previously approved Conditional Use Permit (Case No. CU2002-41) to expand the existing parking lot located on the west side of the subject property. The subject property, R34356011 is located at 18463 Northside Blvd., Nampa, Idaho, in a portion of the SE ¼ of Section 33, R4N, R2W, BM, Canyon County, Idaho.

**ITEM #5 APPROVAL OF MINUTES:**

- a. January 18, 2018

**ITEM #6 PLANNER and COMMISSION COMMENTS:**

**ITEM #7 ADJOURNMENT:**