

**NOTICE OF PUBLIC MEETING  
CANYON COUNTY BOARD OF COMMISSIONERS**

**NOTICE IS HEREBY GIVEN** by the Board of Canyon County Commissioners of its intent to apply for an EPA Brownfields Cleanup Grant and that a Public Meeting will be held on **June 8, 2018 from 12:00 p.m. to 2:00 p.m.** to provide information and consider public comment on the County's draft Proposal.

The purpose of the grant is to assist with remediation of contamination at the site commonly referred to as Anderson Corner, located at 28040 Highway 20-26, Parma, Idaho 83660. The meeting will be held in the **Patricia Romanko Public Library, 121 North 3<sup>rd</sup> Street, Parma, Idaho 83660.**

A copy of the draft grant proposal, as well as the draft Analysis of Brownfields Cleanup Alternatives is will be available for public review and comment at the meeting, as well as on the Canyon County website at [www.canyonco.org](http://www.canyonco.org).

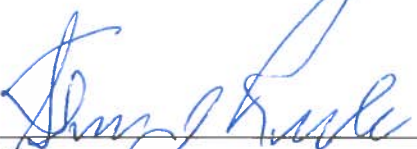

Interested persons are invited to attend this public meeting to obtain information, ask questions, and complete a survey or provide written testimony concerning this matter. A link to the survey can also be found at [www.canyonco.org](http://www.canyonco.org). Assistance is available for persons with disabilities. Please call at least 24 hours prior to the hearing so that arrangements can be made.

The information is also available for review at the County Commissioners' office. For more information, contact the Monica Reeves at (208) 454-7507 or by emailing [bocc@canyonco.org](mailto:bocc@canyonco.org).

DATED this 14 day of May, 2018.

**BOARD OF CANYON COUNTY COMMISSIONERS**

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Steven J. Rule	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Commissioner Tom Dale	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>unavailable for signature</u> _____ Commissioner Pam White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ATTEST: CHRIS YAMAMOTO, CLERK

By:   
\_\_\_\_\_  
Deputy Clerk