



## AGENDA

BEFORE THE CANYON COUNTY  
PLANNING & ZONING COMMISSION  
June 21, 2018  
1<sup>ST</sup> FLOOR MEETING ROOM  
CANYON COUNTY ADMINISTRATION  
BUILDING

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### NEW BUSINESS

**ITEM #1 Tapestry Subdivision table to 7/19/2018**

**CASE: SD2018-0001**

DSD has accepted a Preliminary Plat application for Tapestry Subdivision a 16 residential lot subdivision with public roads, individual wells and septic systems, and no surface irrigation water available. The subject property is zoned "R1" (Single Family Residential) with a one acre minimum average lot size. The subject property, Parcel No. R38224010 is located on the west side of Hartley Lane, at the intersection of Flower Lane and Hartley Lane, Middleton, Idaho, in a portion of the NW ¼ of Section 36, T5N, R3W, BM, Canyon County, Idaho.

**ITEM #2 Kelley Dick**

**CASE: RZ2018-0005**

Kelley Dick is requesting a rezone of parcel R22365-517, approximately 5 acres from Agricultural (A) to Rural Residential (RR). The subject property is located at 22911 Honey Bee Ct., Middleton, ID 83644, further described as a portion of the Northwest quarter of Section 10, Township 4N, Range 2W, Canyon County, ID.

**ITEM #3 Monarch Holding LLC**

**CASE: RZ2018-0004**

Leroy Atwood with Monarch Holding LLC is requesting a rezone of parcel R32985-010, approximately 22 acres from Agricultural (A) to Single Family Residential (R-1). The subject property is located at 0 Smith Avenue, Nampa, ID, further described as the Southwest quarter of the Southeast quarter of Section 24, Township 3N, Range 3W, Canyon County, ID..

**ITEM #4 Vance Edwards**

**CASE: RZ2018-0006**

Vance Edwards is requesting a Rezone of approximately 5.00 acres from an "A" (Agricultural) zone to an "R-R" (Rural Residential) zone. The subject property, parcel no. R37499012 is located at 8978 Purple Sage Rd., Middleton, ID in a portion of the SW ¼ of Section 27, T5N, R2W, BM, Canyon County, Idaho. The subject property, parcel no. R37499012 is located at 8978 Purple Sage Rd., Middleton, ID in a portion of the SW ¼ of Section 27, T5N, R2W, BM, Canyon County, Idaho.

**ITEM #5 Canyon County**

**CASE: OR2018-0003 & RZ2018-0009**

Parcel No. R34233010 & R34223012A are located on the south side of Highway 20/26 at the southwest and the southeast corner of the intersection of Prescott Ln. and Highway 20/26 in a portion of the NW ¼ of Section 26, T4N, R2W, BM, Canyon County, Idaho and the NE ¼ of Section 26, T4N, R2W, BM, Canyon County, Idaho.

**ITEM #6 APPROVAL OF MINUTES:**

- a. May 17, 2018

**ITEM #7 COMMISSION, DIRECTOR, & PLANNER COMMENTS**

**ITEM #8 ADJOURNMENT**

**CERTIFICATE OF POSTING**

**Canyon County Planning and Zoning Commission Meeting for June 21, 2018**

I certify that on June 19, 2018, I placed a copy of this agenda at the entrance to the Development Services Department on the 1st floor of the Canyon County Administration Building and in the foyer of the Canyon County Administration Building, located on the first floor, 111 North 11<sup>th</sup> Avenue, Caldwell, Idaho.

Signed: \_\_\_\_\_

Date: June 19, 2017

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**Suggestions for Testifying at the Public Hearing:**

***Be informed . . .***

*Review the proposal, the staff report, applicable provisions of the ordinance and comprehensive plan. Learn the criteria used to consider the proposal's merits, or other pertinent material.*

***Be on time . . .***

*Although the item you are interested in may not be first on the agenda, you never know when it will be heard. The governing body has authority to adjust the schedule according to its discretion. Thus, anticipate attending from the beginning.*

***Speak to the point . . .***

*The governing body appreciates pertinent, well organized, and concise comments. Redundant testimony is prohibited and **each** individual is given **3** minutes to comment. Long stories, abstract complaints, or generalities may not be the best use of time. Neighborhood groups are encouraged to organize testimony and have one person speak on behalf of the group -- "opposition representative," like the applicant's representative, receives **10** minutes to make comments. Applicant has **5** minutes to rebut or discuss issues raised by any opposition.*