



**CANYON COUNTY PLANNING & ZONING COMMISSION  
MINUTES OF REGULAR MEETING HELD  
Thursday, August 2, 2018 6:30 P.M.**

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**1<sup>ST</sup> FLOOR PUBLIC MEETING ROOM SUITE 130, CANYON COUNTY ADMINISTRATIVE  
BUILDING**

**Commissioners Present:** Richard Hall, Chairman  
Rob Sturgill, Vice Chairman  
Sandi Levi, Secretary  
Rod Garrett, Commissioner  
Patrick Williamson, Commissioner

**Staff Members Present:** Patricia Nilsson, Director  
Kyle McCormick, Planner  
Kathy Frost, Recording Secretary

**Chairman Richard Hall** called the meeting to order at 6:30 p.m.

**Secretary Sandi Levi** proceeded to the business items on the Agenda.

**NEW BUSINESS- ACTION ITEMS**

**Northwest Pipeline LLC Case CU2018-0009:** Northwest Pipeline LLC has requested a conditional use permit to allow for the installation and operation of a telecommunication facility that includes a 20 foot three pole latticed telecommunication tower. The property is located at 8178 Highway 44, Middleton, ID 83644 on tax parcel R33976.

**Planner Kyle McCormick**, reviewed the staff report for the record, including late exhibits 12, 13, 14

**Chairman Richard Hall**, affirmed the witness to testify and entered the late exhibits into the record.

**Michael Rieske – Applicant representative in favor – 295 Chipeta Way Salt Lake Utah**

- Northwest Pipeline is in the process of upgrading the current facility, the communications tower will give us the ability to operate remotely if there are events needing attention.

**MOTION:** Commissioner Sturgill moved to close public testimony on Case CU2018-0009, seconded by Commissioner Williamson. Voice vote motion carried.

**MOTION:** Commissioner Garrett moved to approve case CU2018-0009 and adopt the Findings of Fact, Conclusions of Law and Conditions of Approval as written. Seconded by Commissioner Williamson. Roll call vote 5 in favor and 0 in opposition.

**Triple Crown Development CU2018-0004:**  
**Triple Crown Development CU2018-0005:**  
**Triple Crown Development CU2018-0006:**

**MOTION:** Commissioner Sturgill moved to table Cases CU2018-0004, CU2018-0005, and CU2018-0006 to date certain September 6, 2018. Seconded by Commissioner Levi. Voice vote, carried.

**APPROVAL OF MINUTES:**

- July 19, 2018

**MOTION:** Commissioner Garrett moved to approve the Minutes from July 19, 2018 as written, seconded by Commissioner Williamson. Voice vote, motion carried.

**COMMISSION, DIRECTOR, & PLANNER COMMENTS:** Director Nilsson updated the Commissioners on the latest Ag committee meeting and other agency updates. We will try and schedule a workshop with the Commissioners, Compass and Transportation Department. Discussion on the cost of growth in Canyon County.

**ADJOURNMENT: 7:25 pm**

**MOTION:** Commissioner Sturgill moved to adjourn, seconded by Commissioner Williamson. Voice vote Motion carried.

**Signed this 16<sup>th</sup> day of August, 2018**

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Chairman Richard Hall

**ATTEST:**

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Kathy Frost, Recording Secretary