

NOTICE OF SURPLUS PROPERTY AUCTION

LEGAL NOTICE IS HEREBY GIVEN that Canyon County will sell, or offer to sell, to the public the following properties acquired by tax deed and found by the Board of County Commissioners to be unnecessary for County use:

PARCEL #1

PIN: 19349000 0

ADDRESS: 0 E GROVE AVE PA ID

LEGAL DESCRIPTION: 09-5N-5W SW PARMA ORIGINAL TAX 10-A DESCRIBED AS THE SOUTHEASTERLY 30 FEET OF LOT 3 OF BLOCK 28, ACCORDING TO THE PLAT OF A PORTION OF THE TOWN OF PARMA, IDAHO FILED IN THE OFFICE OF THE RECORDER OF CANYON COUNTY, IDAHO ON JANUARY 26, 1901 AT 3:30 P.M. IN BOOK 1 OF PLATS, PAGE 31, AND ALL THAT PORTION OF THE NE1/4 SW1/4, SECTION 9, T 5 N, R 5 W B.M., CANYON COUNTY, IDAHO, NECESSARY TO COMPLETE SAID SOUTHEASTERLY 30 FEET OF LOT 3 OF BLOCK 28, AS ABOVE DESCRIBED; ALL THE FOREGOING PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; TO-WIT: COMMENCING AT THE NORTHERLY CORNER OF LOT 3 ACCORDING TO THE PLAT AS ABOVE-MENTIONED; RUNNING THENCE SOUTHWESTERLY ALONG THE LINE BETWEEN LOTS 2 AND 3, 140 FEET; THENCE SOUTHEASTERLY AND PARALLEL WITH THE NORTHEASTERLY BOUNDARY LINE OF BLOCK 28, 20 FEET TO THE POINT AND PLACE OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY AND PARALLEL WITH THE NORTHEASTERLY BOUNDARY LINE OF BLOCK 28-30 FEET; THENCE NORTHEASTERLY ALONG THE LINE BETWEEN LOTS 3 AND 4 EXTENDED AND CONTINUING ALONG SAID LINE BETWEEN LOTS 3 AND 4 OF BLOCK 28, ACCORDING TO THE ABOVE-DESCRIBED PLAT, 140 FEET, TO A POINT IN THE NORTHEASTERLY BOUNDARY LINE OF SAID BLOCK 28, SAID POINT BEING THE EASTERLY CORNER OF LOT 3 OF SAID BLOCK 28, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY BOUNDARY LINE OF SAID BLOCK 28, 30 FEET; THENCE SOUTHWESTERLY AND PARALLEL WITH THE SOUTHEASTERLY BOUNDARY LINE OF BLOCK 28, A DISTANCE OF 140 FEET TO THE POINT AND PLACE OF BEGINNING. INSTRUMENT # 481852 RECORDED MARCH 17, 1960 BETWEEN J.R. WYMER & BURNS CHEVROLET CO. IN LOT 3 BLK 28 ORIG & IN NESW OF SEC 9-5-5

ACRES: 0.10

MINIMUM BID AMOUNT: \$3,881.00

PREVIOUS OWNER(S): BENNY LEE THOMAS, LINDA CAROLYN THOMAS

PARCEL #2

PIN: 19350000 0

ADDRESS: 310 E GROVE AVE PA ID

LEGAL DESCRIPTION: 09-5N-5W SW PARMA ORIGINAL TX 97071 DESCRIBED AS LOTS 4 AND 5, BLOCK 28, TOWN OF PARMA, CANYON COUNTY, IDAHO, ACCORDING TO THE PLAT FILED IN BOOK 1 OF PLATS, PAGE 31 RECORDS OF SAID COUNTY. TOGETHER WITH A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, MAKING A TRACT 140 FEET X 150 FEET IN SIZE AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH CORNER OF SAID LOT 4, BLOCK 28; THENCE RUNNING IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTHWESTERLY LINE OF GROVE STREET A DISTANCE OF 150 FEET TO FOURTH STREET; THENCE RUNNING IN A SOUTHWESTERLY DIRECTION ALONG THE NORTHWESTERLY LINE OF FOURTH STREET A DISTANCE OF

140 FEET TO AN ALLEY; THENCE RUNNING IN A NORTHWESTERLY DIRECTION ON A LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF GROVE STREET A DISTANCE OF 150 FEET TO THE NORTHWESTERLY LINE OF LOT 4 EXTENDED; THENCE RUNNING IN A NORTHEASTERLY DIRECTION ALONG THE EXTENDED NORTHWESTERLY LINE OF SAID LOT 4 AND ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF FOURTH STREET A DISTANCE OF 140 FEET TO THE PLACE OF BEGINNING IN BLK 28 LS TX 97072 DESCRIBED AS BEGINNING AT THE NORTH CORNER OF THE ABOVE-MENTIONED LOT 4 OF BLOCK 28, ACCORDING TO SAID PLAT; THENCE RUNNING IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTHWESTERLY LINE OF GROVE STREET A DISTANCE OF 100 FEET TO THE REAL POINT OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY ON SAID LINE IN A DISTANCE OF 50 FEET TO FOURTH STREET; THENCE RUNNING IN A SOUTHWESTERLY DIRECTION ON AND ALONG THE NORTHWESTERLY LINE OF FOURTH STREET A DISTANCE OF 50 FEET; THENCE RUNNING IN A NORTHWESTERLY DIRECTION ON A LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF GROVE STREET A DISTANCE OF 50 FEET; THENCE RUNNING NORTHEASTERLY A DISTANCE OF 50 FEET TO THE REAL POINT OF BEGINNING.

ACRES: 0.42

MINIMUM BID AMOUNT: \$71,761.00

PREVIOUS OWNER(S): BENNY LEE THOMAS, LINDA CAROLYN THOMAS

PARCEL #3

PIN: 19351000 0

ADDRESS: E GROVE AVE PA ID

LEGAL DESCRIPTION: 09-5N-5W SW PARMA ORIGINAL TX 97072 DESCRIBED AS BEGINNING AT THE NORTH CORNER OF THE ABOVE-MENTIONED LOT 4 OF BLOCK 28, ACCORDING TO SAID PLAT; THENCE RUNNING IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTHWESTERLY LINE OF GROVE STREET A DISTANCE OF 100 FEET TO THE REAL POINT OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY ON SAID LINE IN A DISTANCE OF 50 FEET TO FOURTH STREET; THENCE RUNNING IN A SOUTHWESTERLY DIRECTION ON AND ALONG THE NORTHWESTERLY LINE OF FOURTH STREET A DISTANCE OF 50 FEET; THENCE RUNNING IN A NORTHWESTERLY DIRECTION ON A LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF GROVE STREET A DISTANCE OF 50 FEET; THENCE RUNNING NORTHEASTERLY A DISTANCE OF 50 FEET TO THE REAL POINT OF BEGINNING IN BLK 28 & IN NESW OF SEC 9-5-5.

ACRES: 0.06

MINIMUM BID AMOUNT: \$3,095.00

PREVIOUS OWNER(S): BENNY LEE THOMAS, LINDA CAROLYN THOMAS

PARCEL #4

PIN: 19571000 0

ADDRESS: 404 S 2ND ST PA ID

LEGAL DESCRIPTION: 09-5N-5W SW STOCKTONS SOUTHSIDE LT 10 BLK 25

ACRES: 0.16

MINIMUM BID AMOUNT: \$4,980.00

PREVIOUS OWNER(S): PEDRO MUNOZ

PARCEL #5

PIN: 19571011 0

ADDRESS: 205 E PARK ST PA ID

LEGAL DESCRIPTION: 09-5N-5W SW STOCKTONS SOUTHSIDE LOT 12 BLK 25

ACRES: 0.16

MINIMUM BID AMOUNT: \$4,701.00

PREVIOUS OWNER(S): PEDRO MUNOZ

PARCEL #6

PIN: 21501000 0

ADDRESS: 13903 GARY LN CA ID

LEGAL DESCRIPTION: 35-5N-3W NW DRAKE SUB LOT 4 BLK 2

ACRES: 0.88

MINIMUM BID AMOUNT: \$8,235.00

PREVIOUS OWNER(S): ROD E CUMMINGS, BRANDI J CUMMINGS

PARCEL #7

PIN: 22950000 0

ADDRESS: 1619 S HORTON ST NA ID

LEGAL DESCRIPTION: 33-3N-2W SW HOME ACRES SUB 5 .01 AC IN SE CORNER OUTSIDE FORTIN SUB

ACRES: 0.01

MINIMUM BID AMOUNT: \$125.00

PREVIOUS OWNER(S): LUCIEN BRINKERHOFF, WENDY MELLO

PARCEL #8

PIN: 38767000 0

ADDRESS: 306 N 8TH ST PA ID

LEGAL DESCRIPTION: 09-5N-5W SE TAX 63 DESCRIBED AS A PARCEL SITUATED IN THE NE1/4SE1/4 AND NW1/4SE1/4 OF SECTION 9; TOWNSHIP 5 NORTH; RANGE 5 WEST OF THE BOISE MERIDIAN AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID NE1/4SE1/4; THENCE S 0° 04' E, ALONG THE WEST BOUNDARY OF THE SAID NE1/4SE1/4, A DISTANCE OF 475.00 FEET; THENCE S 89° 56' W A DISTANCE OF 40.00 FEET; THENCE S 0° 04' E A DISTANCE OF 121.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 89° 56' E A DISTANCE OF 100 FEET; THENCE S 0° 04' E A DISTANCE OF 149.85 FEET; THENCE S 89° 56' W A DISTANCE OF 100.00 FEET; THENCE N 0° 04' W A DISTANCE OF 149.85 FEET TO THE TRUE POINT OF BEGINNING IN W1/2 NESE-W OF DITCH & N OF HWY

ACRES: 0.34

MINIMUM BID AMOUNT: \$5,791.00

PREVIOUS OWNER(S): HOWARD SHANER, WESLEY SHANER

SALE DATE/TIME: Wednesday, November 7, 2018 at 10:00 a.m.

ASSEMBLY LOCATION: Canyon County Commissioners' Meeting Room, First Floor, Canyon County Courthouse, 1115 Albany St., Caldwell, Idaho. Please arrive for the sale on **November 7, 2018 at 10:00 a.m.** at the above assembly location for the public auction.

TERMS: At this auction, the County will attempt to sell its interest in specific properties to the highest bidder. Minimum bids have been set for each property and are set forth in the notice of sale. The Board reserves the right to reject any and all bids. The highest bidder will be obligated to purchase the property at the bid price, and must tender that amount in certified funds prior to 4:00 p.m. on the day of the auction.

For each property sold, the County will transfer its interest by quitclaim deed, as is, and without warranty or representation. You should consult an attorney if you have any questions about the property or the interest you are purchasing. The County cannot give you legal advice. Some properties are subject to redemption prior to sale. Please note that Parcels 1-3 will be auctioned and sold together as one property.

DOCUMENTS: Documents concerning the properties may be reviewed at the office of the Canyon County Commissioners, First Floor, Canyon County Courthouse, 1115 Albany St., Caldwell, Idaho. Office hours are from 8:00 a.m. 12:00 noon, and from 1:00 p.m. to 5:00 p.m., Monday through Friday, except holidays. For more information, contact the Board of County Commissioners at (208) 454-7507. Assistance is available for those with disabilities upon 24-hour prior notice.

CANYON COUNTY BOARD OF COMMISSIONERS

Unavailable for signature
Commissioner Steven J. Rule

Tom Dale
Commissioner Tom Dale

Pam White
Commissioner Pam White

ATTEST: CHRIS YAMAMOTO, CLERK

Monica Jones, Deputy

Date: 10-18-18

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