



AGENDA
BEFORE THE CANYON COUNTY
PLANNING & ZONING COMMISSION
July 11, 2019 6:30 PM
1ST FLOOR MEETING ROOM
CANYON COUNTY ADMINISTRATION BUILDING

OLD BUSINESS – ACTION ITEMS

1. **Introduction of evidence, including testimony, and Commission deliberation towards possible decision, is expected on the following applications.**
 - a. **Doris Fuentes: ZV2019-0002 Sign Revised FCOs**
 - b. **William Jenkins: RZ2019-0012 Sign Revised FCOs**
 - c. **Wendy Bayes: OR2019-0005, RZ2019-0016, ZV2019-0016**

Wendy Bayes has made application for three concurrent land use decisions as follows for parcel R38056010A1 (1.32 acres): **Case Nos. OR2019-0005:** a Comprehensive Plan Future Land Use Map Amendment from Agriculture to Residential, **RZ2019-0016:** a Rezone from Agricultural to "R1" (Single Family Residential), and a variance, **ZV2019-0003,** of the easement width from 60 feet to 25 feet. The 1.32 acre subject property is located 2328 feet (0.44 miles) north of Purple Sage and Farmway Road intersection and is further described as a portion of the SW ¼ of 28-5N-3W, BM, Canyon County, Idaho.

NEW BUSINESS- ACTION ITEMS

2. **Introduction of evidence, including testimony, and Commission deliberation towards possible decision, is expected for the following applications:**
 - a. **LS Ranch Subdivision: SD2019-0016**

A request by Lonestar Land, LLC for approval of a **Preliminary Plat, Irrigation & Drainage Plan** for **LS Ranch Subdivision**. The development consists of 91 residential lots, and 11 common lots. The property is located in an "R-1" (Single Family Residential) zone. The subject properties, R32979011 & R32979 are located a on the north side of Lonestar Rd., approximately 1296 ft. east of the intersection of Indiana Ave. and Lone Star Rd., Nampa, ID in a portion of the SE ¼ of Section 23, T3N, R3W, BM, Canyon County, Idaho.
3. **APPROVAL OF MINUTES:**
 - a. June 20, 2019
4. **COMMISSION, DIRECTOR, & PLANNER COMMENTS**
5. **ADJOURNMENT**

CERTIFICATE OF POSTING

Canyon County Planning and Zoning Commission Meeting for July 11, 2019

I certify that on **July 9, 2019**, I placed a copy of this agenda at the entrance to the Development Services Department on the 1st floor of the Canyon County Administration Building and in the foyer of the Canyon County Administration Building, located on the first floor, 111 North 11th Avenue, Caldwell, Idaho.

Signed: _____

Date: July 9, 2019

Suggestions for Testifying at the Public Hearing:

Be informed . . .

Review the proposal, the staff report, applicable provisions of the ordinance and comprehensive plan. Learn the criteria used to consider the proposal's merits, or other pertinent material.

Be on time . . .

Although the item you are interested in may not be first on the agenda, you never know when it will be heard. The governing body has authority to adjust the schedule according to its discretion. Thus, anticipate attending from the beginning.

Speak to the point . . .

*The governing body appreciates pertinent, well organized, and concise comments. Redundant testimony is prohibited and **each** individual is given **3** minutes to comment. Long stories, abstract complaints, or generalities may not be the best use of time. Neighborhood groups are encouraged to organize testimony and have one person speak on behalf of the group -- "opposition representative," like the applicant's representative, receives **10** minutes to make comments. Applicant has **5** minutes to rebut or discuss issues raised by any opposition.*